



Northwest Louisiana Council of Governments
The MPO for the Shreveport/Bossier City Metropolitan Area

May 20th, 2021

Mr. Shawn Wilson, Secretary
Louisiana Department of Transportation and Development
PO Box 94245
Baton Rouge, Louisiana 70804-9245

Re: FFY2019-2022 TIP Amendment #05202021-03: We are requesting a total of \$1,228,500 in available FTA Rural Section 5339 funding (Bus and Bus Facilities Program). The funding will be expended upon ADA accessible vehicles (as specified below) and new charging system equipment to support their "Electric" type propulsion buses.

Dear Secretary Wilson,

Please be advised that the Northwest Louisiana Council of Governments (NLCOG) will **Amend** the Northwest Louisiana Metropolitan Planning Area FFY2019-2022 Transportation Improvement Program (TIP – Transit Section) for Fiscal Year 2021. SPORTRAN's request includes the purchase 4 cutaway-vehicles for \$110,000 each and 11 vans for \$70,000 each. All vehicles ADA accessible and are subject to a 85/15 federal to local match support split.

Additionally, SPORTRAN is requesting design services and installation of an overhead fast charger at a cost of \$200,000 coupled with the cost of the charging system equipment/infrastructure at \$350,000. The overhead charger project is subject to a 90/10 federal to local match support ratio.

Grantee (Sponsor):	City of Shreveport for SPORTRAN
FHWA Program Fund Source:	FTA Rural Section 5339 funding
Federal Fiscal Year:	2021

Project Name	Project Type	Fund Code	Total Request Costs	Federal Share	Local Share
Purchase 4-cutaway vehicles; 11 vans and (w/FTA Sect. 5339 funding FFY 2021)	Capital	Rural Section 5339	\$1,760,000.00	Vehs.: \$1,028,500 Equip: \$200,000	Vehs.: \$181,500 Equip: \$350,000
FFY 2021:			\$1,760,000.00	\$1,228,500.00	\$531,500.00

In order to enhance public involvement in the MPO's transportation planning process, an electronic copy of the current TIP, as well as the listing of amendments brought before the MPO Transportation Policy Committee can be tracked through NLCOG's online presence:
<http://www.nlcog.org/MPO/TIP/Default.html>

If you have any further questions, regarding this TIP amendment, feel free to contact me at your convenience.

Sincerely,

A handwritten signature in black ink that reads "J. Kent Rogers". The signature is written in a cursive style with a large, stylized "J" and "R".

J. Kent Rogers
Secretary - MPO Transportation Policy Committee